

**WICHITA-SEDGWICK COUNTY  
METROPOLITAN AREA PLANNING COMMISSION**

**ADVANCE PLANS COMMITTEE**

The Advance Plans Committee will meet on Thursday, November 4, 2004 at 7:30a.m. in the Planning Department's small conference room on the 10<sup>th</sup> floor of Wichita's City Hall (455 N. Main St.).

MAPD staff will provide updates on the following items:

- 1) Midtown Neighborhood-wide Rezoning
- 2) 21<sup>st</sup> Street North Corridor Revitalization Plan
- 3) Comprehensive Plan – 2030 City Growth Areas, Proposed Policy Amendments